



February 10, 2017

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Tuesday, February 14, 2017 at 6:00 p.m.** at the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
- 4. Approve the minutes of the January 17, 2017 regular meeting.**
- 5. Discuss and act on appointment of Megan Watson to the OEDC board.**
- 6. Discuss and act on lease agreement with Fort Bend County Sheriff's Department.**
- 7. Discuss and act on a request from Willie Haisler to use stage in gym for softball training.**
- 8. Discuss and act on grant for pavilion at Artesian Park.**
- 9. Discuss and act on future jamboree event.**
- 10. Discuss and act on 2017 Budgets.**
- 11. Review and approve financial statements.**
- 12. Discuss and act on payment of bills and transfers.**
- 13. Announcements.**
- 14. Adjourn.**

In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.

CERTIFICATION

I certify that a copy of the February 14, 2017 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on February 10, 2017.

Merry Sue Hajdik, City Secretary
Merry Sue Hajdik, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the _____ day of _____, 2017.

Title: _____

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